

# COUNCIL OF DIRECTORS MEETING WENTWORTH EDUCATION CENTER | GREENWOOD 3 2707 TRANSWORLD DRIVE, STOCKTON, CA 95206 January 17, 2024 | 8:45 A.M. <u>AGENDA</u>

### I. CALL TO ORDER:

Establish Quorum

# II. ADDITIONS TO THE AGENDA:

III. COMMENTS: Members of the community or staff members may address the Council concerning items that are both on the agenda and not on the agenda at this time. Comments will be noted.

# IV. ITEMS SCHEDULED FOR INFORMATION:

- 1. Finance Report Brandie
- 2. Prelim Budget AB602 Austin
- 3. CY January Review Excess Cost Transportation Austin
- 4. PY Actuals Excess Cost Transportation Austin
- 5. County Programs Update Monica
- 6. Waiver for Algebra 1 Nelarie
- 7. ADR Update Susan
- 8. LI Update Justin
- 9. CAC Update Justin
- 10. CARES Susan
- 11. CALPADs Update Susan/Staci
- 12. NPS/RTC Susan
- 13. WorkAbility/Vocational Skills Lab Update Frank
- 14. SEIS Update Susan/Staci

15. SELPA Workshops and Trainings - Program Specialists

## V. ITEMS SCHEDULED FOR ACTION:

16. Minutes: The Council of Directors is requested to approve the minutes from the December 13, 2023 meeting as presented.

#### VI. CLOSING COMMENTS FOR COUNCIL MEMBERS:

Council may address relevant issues and concerns. Comments will be noted.

VII. DATES:

#### VIII. ADJOURNMENT:

Members of the public who wish to submit comments can do so by sending an email to **sjcselpa@sjcoe.net** or by calling **(209) 468-4925** no later than January 16, 2023, at 4:00 p.m.

The SELPA Council of Directors is committed to ensuring that all meetings are accessible regardless of an individual's ability or access method. If you need reasonable accommodation, please contact the SELPA Director's office at **(209) 468-4925**, at least one day prior to the scheduled meeting.

For translation and interpretation services, please contact the SELPA Director's office at (209) 468-4925, at least one day prior to the scheduled meeting.

Any writings or documents that are public records and are provided to a majority of the SELPA Council of Directors regarding an open session item on this agenda will be made available for public inspection upon request by sending an email to **sjcselpa@sjcoe.net**.